City of Sumner
Single Family
Building Permit Application

(Please fill out ALL fields unless otherwise noted)

Community Development
1104 Maple Street, Suite 250
Sumner, WA 98390
Tel. (253)299-5530 Fax: (253)299-5539
www.ci.sumner.wa.us

File Number: _____

Site/Project Address (if available):		Parcel #:		
Owner:	Phone:	Email:		
Owner Address:		City:	State:	Zip:
Surveyor/Engineer/Contractor:		Phone:	Contractor License Number:	
Address:	Email:	City:	State:	Zip:
Contact Person:	Phone:	Fax:		
Contact Address:	Email:	City:	State:	Zip:

Description of Project:

Supporting Materials Required:

Office Applicant - (please check off all applicable "applicant" boxes)

☐ This Application Form and Checklist

☐ **Site Plan (To scale per attached Sumner standard detail 1:40 scale)** **3 - Copies** **Min - 8.5 x 11**
Max - 24 x 36
Full property lines, building envelope with building setbacks
Environmental constraints (wetlands, river, etc) delineated if any
Streets in relationship to the proposed building including sidewalks, curb, alley, driveway
Location of easements (if any)
Utility connections from source to the building (water, sewer, and storm)
Separated Pedestrian connection to sidewalk
Existing and proposed contour lines

☐ **Floor Plans & Elevations (To scale ¼" = 1 foot & Dimensioned)** **3 - Sets** **Max 24 x 36**
Proposed use of the spaces and storage arrangements (i.e. bedroom, kitchen, etc)
Design Review Conditions incorporated into elevations (Consult Planning Department for applicability)

☐ **Washington Energy Code Compliance Form** **1 - Copy**

☐ **Structural Design and Calculations** **2 - Copies**

☐ **Geotechnical Report (Consult Building Official)** **2 – Copies**

☐ **PDF Copy of all submitted documents**

Total construction valuation of the project **$_____**

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

_____ _____ **DATE:** ____/____/_____

SIGNATURE OF OWNER / AUTHORIZED AGENT **PRINTED NAME**