



**City of Sumner**  
**SEPA Application**  
 (please fill out ALL fields unless otherwise noted)

Community Development  
 1104 Maple Street, Suite 250  
 Sumner, WA 98390  
 Tel. (253)299-5530 Fax: (253)299-5539  
 24 Hour Inspection Request Line: (253) 299-5530  
[www.ci.sumner.wa.us](http://www.ci.sumner.wa.us)

File Number: \_\_\_\_\_

Site/Project Address (if available) <b>910 Traffic Ave</b>		Parcel #: <b>0420243046, -3070, -3130, -3132</b>	<b>-3141, -73400, 0070</b>
Owner: <b>YODER / SPARLING LLC</b>	Owner Phone:	Email:	
Address: <b>910 Traffic Ave</b>		City/State/Zip: <b>Sumner, WA 98390</b>	
Surveyor/Engineer/Contractor: <b>AABL</b>		Phone: <b>253-383-2422</b>	
Address: <b>2215 N. 30th # 300</b>		City/State/Zip: <b>Tacoma, WA 98403</b>	License # (if applicable)
Contact Person: <b>SHERI GREENE</b>	Phone: <b>253-383-2422</b>	Fax:	
Contact Email: <b>sgreen@abbl.com</b>	Address:		

Description of Project: expansion of Sunset Chevrolet

**Supporting Materials Required:**

Office	Applicant - (please check off all "applicant" boxes - shaded areas for office verification only)	
<input type="checkbox"/>	<input type="checkbox"/>	SEPA Application Form and Checklist
<input type="checkbox"/>	<input type="checkbox"/>	4 copies of the completed SEPA Checklist
<input type="checkbox"/>	<input type="checkbox"/>	Required fee (Please consult the Permit Specialist)
<input type="checkbox"/>	<input type="checkbox"/>	Site Plan Drawing (To scale including ALL items below) 4 - Copy of Reduction 11" x 17"
		(Prepared, stamped, and dated by a licensed surveyor) 2 - Full Sheet 24"x 36"
	<input checked="" type="checkbox"/>	Legal Descriptions of existing and proposed lots
	<input type="checkbox"/>	o Vicinity map and site zoning
	<input type="checkbox"/>	o Property line dimensions and square footage of new lots
	<input checked="" type="checkbox"/>	Existing public and private roads, driveway access and all easements
	<input checked="" type="checkbox"/>	Existing and proposed fire hydrant locations or distance to the nearest hydrants
	<input checked="" type="checkbox"/>	All major man-made features; drainage ditches, railroad tracks, etc.
	<input checked="" type="checkbox"/>	Existing building locations and setbacks from property lines (if any)
	<input checked="" type="checkbox"/>	Proposed access width
	<input checked="" type="checkbox"/>	Building envelopes and lot number assigned to each lot
	<input checked="" type="checkbox"/>	Location of nearest existing utilities including sanitary sewer, storm drainage, and water services
	<input checked="" type="checkbox"/>	Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes
<input type="checkbox"/>	<input type="checkbox"/>	Other information as applicable from Pre-Application review comments (Wetland reports, etc)

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT.  
 (building permits only)

\_\_\_\_\_  
 SIGNATURE OF OWNER / AUTHORIZED AGENT  
**SHERI GREENE**  
 PLEASE PRINT NAME  
 DATE: 12/20/12

Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Review: PLN \_\_\_\_\_ BLDG \_\_\_\_\_ FIRE \_\_\_\_\_ PW \_\_\_\_\_